FIFTH: That the amount of the capital stock is Forty Thousand (\$40,000.00)----- Dollars payable in cash or its equivalent, as issued.

SIXTH: That the number of shares into which the capital stock is divided is Four Hundred (400) One Hundred (\$100.00)----of the par value of

SEVENTH: That, after due notice, a meeting of the subscribers was held on the

October

, 19 59 , at which a majority of all stock in value being present in person or hy proxy, the following

were elected directors: Sam L. Huffman, William Huffman, Richard Irwin and

Harold Huffman

EIGHTH: That subsequently there was elected as President, Sam L. Huffman

as Vice-President, Richard Irwin

; as Secretary,

William Huffman

Harold Huffman as Treasurer.

NINTH: That all requirements of Title 12, Article 1, Chapter 2, Code of Laws of South Carolina, 1952, and all amendments thereto have been duly and fully complied with, 50 per cent. of the aggregate amount of the capital stock having been subscribed by bona fide subscribers, 20 per cent. of the capital stock subscribed having been paid to the Treasurer, and three days' public notice of the intention to file this Declaration with the Secretary of State having been given in Greenville Piedmont

a newspaper published in the County of

Greenville

NOW, THEREFORE, I, O. FRANK THORNTON, Secretary of State, by virtue of the authority in me vested by the aforesaid Code and Acts amendatory thereto, do hereby certify that the said Company has been fully organized according to the laws of South Carolina, under the name and for the purposes indicated in their written declaration, and that they are fully authorized to commence business under their charter; and I do hereby direct that a copy of this certificate be filed and recorded in the office of the Register of Mesne Conveyance or Clerk of Court in each county where such Corporation shall have a business office.

GIVEN under my hand and the seal of the State, at Columbia,

28th this

day of October

in the year of our Lord one thousand nine hundred and

fifty-nine

and in the one hundred and

eighty-fourth

year of the Independence of the

United States of America.

Recorded April 18th, 1967 at 2:52 P.M. #25130